

**PARKS & RECREATION ADVISORY BOARD**  
**5:00 p.m.**  
**Parks and Recreation Conference Room**  
**February 24, 2014**  
**AGENDA**

I. ATTENDANCE

II. APPROVAL OF MINUTES 12/23/13

III. CORRESPONDENCE

IV. MEETING OPEN TO THE PUBLIC

*This portion of the meeting is specifically set aside for comments for the public, who are asked to limit their comments to two (2) minutes on any topic.*

V. OLD BUSINESS

A. BUDGET – 2014/2015

B. MCVICAR FIELD – Steap Grant

C. 2014 MEETINGS DATES

VI. NEW BUSINESS

A. OVERVIEW OF DEPARTMENT

B. PARK/TRAILS SUSTEMS – ED CHIUCARELLO

C. CT TRAILS DAY

D. ACHIEVE GRANT

VII. OTHER

VIII. ADJOURNMENT